

## NEW TESTAMENT PASSAGES CONCERNING THE LAW OF MOSES AND THE LAW OF CHRIST

Read from left to right as you move down the page

| NT Passage  | Law of Moses  | Law of Christ   |
|---|---|---|
| <i>Matthew 5:17</i>                                 | Christ came to fulfill it.  |   |
| <i>Matthew 5:18</i>                                 | It shall pass away when fulfilled by Christ.  |   |
| <i>Luke 24:44</i>                                   | Jesus: "all things which are written about Me in the <b>Law of Moses</b> and the Prophets and the Psalms <u>must</u> be fulfilled."   |   |
| <i>Galatians 3:19</i>                               | The <b>Law</b> was a mediator between God and man because of sin <u>until</u> Christ came.  | <i>There is one God, and one mediator also between God and men, the man Christ Jesus who gave Himself as ransom for all. (1 Timothy 2:5-6a)</i>   |
| <i>Matthew 7:12</i>                                 | <b>Law's</b> basic requirement: treat others the way you want them to treat you.  | <i>If . . . you are fulfilling the <b>royal law</b>, according to the Scripture, "You shall love your neighbor as yourself (Lev 19:18)," you are doing well. (James 2:8)</i>  |
| <i>Matthew 22:36-40</i>                             | The whole <b>Law</b> depends on 2 commandments: <i>You shall love the LORD your God with all your heart, and with all your soul, and with all your mind and You shall love your neighbor as yourself.</i>   | <i>Love does no wrong to a neighbor; <u>love</u> therefore is the fulfillment of the <b>law</b>. (Romans 13:10).<br/>For the whole <b>Law</b> is fulfilled in one word, in the statement, "You shall <u>love</u> your neighbor as yourself." (Galatians 5:14)</i>   |
| <i>Matthew 23:23</i>                                | The often neglected "weightier provisions" of the <b>Law</b> : <i>justice and mercy and faithfulness</i>  | <i>So speak and so act, as those who are to be judged by the <b>law of liberty</b>. For judgment will be merciless to one who has shown no mercy; mercy triumphs over judgment. (James 2:12-13)</i>   |
| <i>John 1:17</i>                                    | <i>For the <b>Law</b> was given through <b>Moses</b>;</i>   | <i>Grace and faith were realized through <b>Jesus Christ</b>.</i>   |
| <i>John 7:19</i>                                    | Jesus to Jewish leaders: "Did not <b>Moses</b> give you the <b>Law</b> , and yet none of you carries out the <b>Law</b> ?"  | <i>But to this day whenever <b>Moses</b> is read, a veil lies over their heart; but whenever a man turns to the Lord, the veil is taken away. (2 Corinthians 3:15-16)</i>   |
| <i>John 8:3-11</i>                                  | Why did Jesus <u>not</u> stone the woman caught in the act of adultery since the <b>Law of Moses</b> commanded such judgment and condemnation?  | <i>Jesus: "You people judge according to the flesh . . . My judgment is true" (John 8:15-16) . . . mercy triumphs over judgment (James 2:13b; cf. Mark 3:1-5)</i>   |
| <i>Acts 13:39</i>                                   | Can you be freed from all things through the <b>Law of Moses</b> ? No.  | <i>Paul: through Him [Christ] everyone who believes is freed from all things, from which you could <u>not</u> be freed through the <b>Law of Moses</b>.'</i>  |
| <i>Romans 10:5; James 2:10; Galatians 3:10; 5:3</i> | <i>For <b>Moses</b> writes that the man who practices the righteousness which is based on <b>the Law</b> shall live by that righteousness . . . For whoever keeps the whole <b>Law</b> and yet stumbles in one point, he has become guilty of all . . . 'Cursed is everyone who does not abide by all</i> | <i>But one who looks intently at the perfect law, the <b>law of liberty</b>, and abides by it, not having become a forgetful hearer but an effectual doer, this man will be blessed in what he does. (James 1:25)<br/>Jesus: "If you know these things, you are blessed if you do them." (John 13:17)</i> |

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|                                 | <i>things written in the <b>Book of the Law</b> to perform them.’ . . . every man who receives circumcision . . . is under obligation to keep the whole <b>Law</b>.</i>  | <i>“for apart from Me you can do nothing.” (John 15:5b)</i>  |
| Acts 18:13 & 21:28              | Paul was accused by the Jews in Achaia of persuading men to worship God contrary to the <b>Law</b> , and by the Jews in Asia as preaching to all men everywhere against our people, and the <b>Law</b> .   | Paul admitted before Governor Felix in believing everything that is in accordance with the <b>Law</b> (Acts 24:14), yet he also perceived himself as <u>not</u> being myself under the <b>Law</b> . (1 Corinthians 9:20)   |
| Acts 28:23                      | Whenever Paul witnessed to Jews, he always tried to persuade them concerning Jesus, from both the <b>Law of Moses</b> and from the Prophets.   | However, he also noted that those who sin, with or without the <b>Law</b> , will perish in the same way. For there is no partiality with God. (Romans 2:12 & 11)   |
| Romans 3:19-20 & Galatians 2:16 | Whatever the <b>Law</b> says, it speaks to those who are under the <b>Law</b> . . . for thru the <b>Law</b> comes knowledge of sin. Yet, by the works of the <b>Law</b> no flesh will be justified in His sight . . . a man is <u>not</u> justified by works of the <b>Law</b> . | For we maintain that a man is justified by faith <u>apart</u> from works of the <b>Law</b> . (Romans 3:28) Where then is boasting? It is excluded. By what kind of law? Of works? No, but by a <b>law of faith</b> . (Romans 3:27)   |
| Romans 3:21                     | The <b>Law</b> and the Prophets witnessed the righteousness of God, but His righteousness was manifested <u>apart</u> from the <b>Law</b> .  | The ministry of <b>Moses</b> (the <u>old</u> covenant) was a ministry of condemnation and death which abounded in glory that fades away. But the ministry of the <b>Spirit</b> (the <u>new</u> covenant) is a ministry of righteousness which abounds in even more glory and remains in surpassing glory. (2 Cor 3:6-12) |
| Romans 3:31                     | Do we then nullify the <b>Law</b> through faith? May it never be! On the contrary, we establish the <b>Law</b> .   | Why the <b>Law</b> then? . . . the <b>Law</b> has become our tutor to lead us to <b>Christ</b> , that we may be justified by faith. (Galatians 3:19a & 24)   |
| Romans 4:13                     |  | The promise to Abraham or to his descendants that he would be heir of the world was <u>not</u> through the <b>Law</b> , but through the righteousness of faith.  |
| Romans 4:14                     | For if those who are of the <b>Law</b> are heirs, faith is made void and the promise is nullified.   | For if the inheritance is based on the <b>Law</b> , it is no longer based on a promise; but God has granted it to Abraham by means of a promise. (Galatians 3:18)  |
| Romans 5:20                     | The <b>Law</b> came in that the transgression might increase; but where sin increased, grace abounded all the more.  | For sin shall not be master over you, for you [believers in <b>Christ</b> ] are not under the <b>Law</b> , but under grace. (Romans 6:14)  |
| Romans 7:5                      | For while we were in the flesh, the sinful passions, which were aroused by the <b>Law</b> , were at work in the members of our body to bear fruit for death.   | Therefore, my brethren, you also were made to die to the <b>Law</b> through the body of <b>Christ</b> that you might be joined to <b>Christ</b> and bear fruit for God. (Rom 7:4)  |
| Romans 7:6                      |  | But now we have been released from the <b>Law</b> , having died to that by which we were bound, so that we serve in <b>newness of the Spirit</b> & not in oldness of the letter.   |
| Romans 8:1                      |  | There is therefore now no condemnation for those who are in <b>Christ Jesus</b> .  |

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| Romans 8:2           |  | For <b>the law of the Spirit of life in Christ Jesus</b> has set you free from the <b>Law</b> of sin and of death.  |
| Romans 8:3           | For what the <b>Law</b> could not do, weak as it was through the flesh,  | God did: sending His own <b>Son</b> in the likeness of sinful flesh and as an offering for sin, He condemned sin in the flesh,  |
| Romans 8:4           |  | In order that the requirement of the <b>Law</b> might be fulfilled in us, who do not walk according to the flesh, but according to the <b>Spirit</b> .  |
| Galatians 2:21       | If righteousness comes through the <b>Law</b> , then Christ died needlessly.   |   |
| Romans 9:31          | But Israel, pursuing <b>a law of righteousness</b> , did not arrive at that <b>law</b> .   | Why? Because they did not pursue it by faith (Romans 9:32), for God's righteousness has been manifested <u>apart</u> from the <b>Law [of Moses]</b> . (Romans 3:21a)  |
| Romans 10:4          |  | For <b>Christ</b> is the end of the <b>Law</b> for righteousness to everyone who believes.  |
| 1 Corinthians 9:21   |  | Paul claimed that he was <u>not</u> without the <b>law</b> of God but under the <b>law of Christ</b> .  |
| Ephesians 2:14-15    |  | For He Himself [ <b>Christ</b> ] is our peace . . . by abolishing in His flesh the enmity, which is the <b>Law</b> of commandments . . . thus establishing peace [between Jew & Gentile].   |
| Galatians 3:21 & 23  | if a <b>law</b> had been given which was able to impart life, then righteousness would indeed have been based on the <b>Law [of Moses]</b> . . . . But . . . we were kept in custody under the <b>Law</b> , being shut up to the faith which was later to be revealed. | Paul: For through the <b>Law</b> I died to the <b>Law</b> , that I might live to God. (Gal 2:19) that I may gain <b>Christ</b> , and may be found in Him, not having a righteousness of my own derived from the <b>Law</b> , but that which is through faith in <b>Christ</b> , the righteousness which comes from God on the basis of faith. (Philippians 3:9) |
| Galatians 3:2 & 5    |  | Did you receive the <b>Spirit</b> by the works of the <b>Law</b> , or by hearing with faith? . . . Does He who provides you with the <b>Spirit</b> and works miracles among you, do it by works of the <b>Law</b> , or by hearing w/faith?  |
| Galatians 3:12-13    | The <b>Law</b> is <u>not</u> of faith.   | <b>Christ</b> redeemed us from the curse of the <b>Law</b> , having become a curse for us.  |
| Galatians 5:18       |  | But if you are led by the <b>Spirit</b> , you are <u>not</u> under the <b>Law</b> .   |
| 1 Timothy 1:9        | The <b>Law</b> is not made for a righteous man, but for those who are lawless and rebellious, for the ungodly and sinners, for the unholy and profane.   |   |
| Hebrews 7:11-12 & 16 | Now if perfection was through the Levitical priesthood (for on the basis of it the people received the <b>Law</b> ), what further need was there for another priest to arise according to the order of Melchizedek . . . ?   | For when the priesthood is changed of necessity there takes place a change of <b>law</b> also . . . .[ <b>Christ</b> ] has become such not on the basis of a <b>law</b> of physical requirement, but according to the power of an indestructible life.  |

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| <i>Hebrews 7:19</i>         | <i>(For the <b>Law</b> made nothing perfect), and on the other hand</i>  | <i>there is a bringing in of a <b>better hope</b>, through which we draw near to God.</i>  |
| <i>Hebrews 7:28</i>         | <i>For the <b>Law</b> appoints men as high priests who are weak,</i>   | <i>the word . . . which came after the <b>Law</b>, appoints a <b>Son</b>, made perfect forever.</i>  |
| <i>Hebrews 10::1, 9, 14</i> | <i>For the <b>Law</b>, since it has only a shadow of the good things to come and not the very form of things, can never by the same sacrifices year by year, . . . make perfect those who draw near.</i> | <i>He takes away the first [<b>Law of Moses</b> – the old covenant] to establish the second [<b>law of Christ</b> – the new covenant]. . . . For by one offering He has perfected for all time those who are sanctified.</i>             |
| <i>Hebrews 10:18</i>        |  | <i>Now where there is forgiveness . . . there is no longer any offering for sin [no need for a Levitical priesthood to administer the <b>Law of Moses</b> since it was fulfilled by Jesus and replaced by the <b>law of Christ</b>].</i> |